

[The Afrikaner Journal](#)

Land invasion – ANC begins its ethnic cleansing campaign

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Land invasion – ANC begins ethnic cleansing.

Earlier this week South Africa woke up to the news of its very first ‘land invasion’. Land invasions are usually linked to the forceful eviction of farmers from their legally own property in Zimbabwe. This practice resulted in worldwide condemnation by the international community and lead to crippling sanctions imposed on Robert Mugabe and many of his cronies.

South African farmers lived for years under the false impression that similar invasions would not, and technically could not happen here in South Africa, because of the above example – thinking erroneously, that the international community will intervene in the same way, and that this threat will serve as a deterrent to keep the ANC’s land grabbing hounds at bay.

Furthermore, farmers relied heavily on the strict measures guiding expropriation in the South African constitution.

All of this of course to no avail.

Julius Malema (president of the ANC youth league) has made it blatantly clear that expropriation should happen without compensation and has urged his followers on, to do just that – taking back the land, that had been illegally stolen by the white man from the black man.

Not only has Malema been propagating for expropriation of land, but ‘the nationalization of mines’ and banks as well. All of this within the framework of the communist policies of extreme socialism. The fact that the national executive of the ANC does nothing to curb his enthusiasm, speaks volumes for its stance on upholding the constitution.

Censorbugbear Reports – reported the following on June 30, 2011

Free State farm occupied ‘because Malema told them to’...

2011-06-30 – ‘Malema told us to’ said ten people from the former Qwa-Qwa homeland at Phuthaditjhaba (Witsieshoek), after they occupied a white-owned farm near Harrismith on Monday-evening. They chased in their livestock, set up a shack and a caravan, and aggressively ordered the current owner to ‘leave their land’.



Free State-based journalist Willem van

der Berg of Volksblad newspaper writes that ten people, including a couple who set up a shack, a caravan and 25 cows on a privately-owned farm said they were ‘told by Malema to take back the land’ – so that’s what they are doing. The late husband of one of the occupiers had held a Land Bank title-deed in 2000 – but the land was auctioned off in 2005 because Mrs Masefeko Julia Khoete’s late husband had failed to make his payments for the land-purchase. The land now is owned by Mr Petrus Weyers – who lives in Ladismith and runs livestock on it. Like most white farmers nowadays, for his own protection he lives in town and commutes to the farm each day.

Qwa-Qwa residents very unhappy anyway – now they can focus on a jolly good land-occupation campaign:



The land-occupation must be seen against the situation in Qwa-Qwa itself, where the former homeland’s residents have been waging a mini-war against the ‘authorities’ over the past few months: blocking roads, attacking motorists and white journalists, and waging regular and increasingly aggressive campaigns against the ‘lack of service delivery’.

‘ They were angry and spoke ugly words ’:

A farm-worker who was spanning wires came across the illegal settlement, which already is comprised of a shack, a caravan, 25 heads of livestock and ten people. “The occupiers were very aggressive when I asked them what they were doing,” said the worker. “They were angry and spoke ugly words. One man ran around with a shovel and said they now ‘are taking the farm from the Boer because Malema told them to take back the land’.

- And indeed he did just that: the comes only a week after the ANC youth league leader incited his supporters to occupy farm-land, saying that ‘all whites are criminals’; that the ‘colonists’ had stolen the land; that it had to be taken back’.

Malema is a lightning conductor for Zuma’s nationalisation plans:

However Malema’s statements merely echo the recent green-paper tabled by the ANC-regime, which is hiding its land-nationalisation-programme behind complicated government jargon, claiming this will be a ‘three-tier land tenure system in which all ‘State and Public Land’ would be leasehold; and ‘other land’ (?) would be “on limited freehold.” And people described by [Jacob Zuma](#) as ‘foreigners’ would be on what he called ‘precarious tenure’. This means that any ‘foreign-owned’ land ‘could revert back to the State any time it suited the regime. It’s the term ‘foreigners’ which is particularly contentious. Are ‘Afrikaners and Boers and English-

speaking South Africans' also considered 'foreigners?'" Zuma's lightning conductor Malema refers to them in his in citing speechings as 'colonials', 'settlers' and 'criminals' and continues to call for the murders of all Boers. Slogans such as "Shoot the Boer, 'Kill the Boer'. One Bullet One White Infant are now routinely sung at all the public political meetings by the ANC and other groups.

Van der Berg said one of the occupiers had a long-standing grudge: eleven years ago, the late husband of one of the occupiers, Mrs Masefelo Julia Khoete held title to the land, but because her late husband had not paid back his Landbank-loan, it was sold at auction in 2005 and then resold to the current owner, Mr Petrus Weyers of Ladismith.

Mrs Khoete's new husband, Masiteng Petrus Sekonyela, who was reportedly very aggressive, told the investigating police that his wife Mrs Khoete 'now is the legal owner: the farm belonged to her previous husband and after his death it was handed over to her. The land belongs to us,' he said.

Weyers, in the presence of the police, courteously asked them to leave the farm; and that he would not file a formal complaint if they left immediately without causing further trouble.

Weyers: "Mr Sekonyela however was very aggressive, stood shouting at me waving a spade around in one hand, and yelled at me to leave'. Mr Weyers then lodged formal charges against the couple.

By law, it is going to be very difficult to dislodge the occupiers: once private property has been occupied continuously for 30 days with settled shacks, the owner of the land has to first arrange for 'suitable accommodation elsewhere' because the police can be called in to remove them.

However, the couple already have a home in Phuthaditjhaba – and instead are clearly engaged in a political protest action, hoping to get help from Qwa-Qwa anti-municipal protestors as well as from the man who started it all: Julius Malema.

The title-deed transport act which Sekonyela showed to the police and in which the Landbank transferred the registration to Khoete, was drawn up in 2000. However the Landbank has since that time, sold the land at auction in 2005 because the loan was not repaid. The farm was then bought by Mr Anton Valks at this auction. Mr Weyers bought it from him.

Similar land-occupations on other private farms have mostly ended in victory for the occupiers: who usually start waging a reign of terror, accompanied by a great deal of communist-propaganda in the news-media, against the white farmers which eventually will force them to leave. Mr Weyers lives in Ladismith and runs livestock on the farm.

The ANC and the eight stages of genocide

It is very difficult to get away with genocide.

The perpetrators must name and communicate their intent to commit these atrocities.

According to the international watchdog, Genocide Watch, genocide happens in eight stages -

[Genocide Watch – The eight stages of Genocide:](#)

1. CLASSIFICATION

2. SYMBOLIZATION

3. DEHUMANIZATION

4. ORGANIZATION

5. POLARIZATION

6. PREPARATION

7. EXTERMINATION

8. DENIAL

It has therefore become easy to identify actions that can lead to mass murder. Malema and several of the ANC's leaders have at one point or another, helped to establish the ANC's reputation as an organization that promotes genocide.

It refers to white people as: 'Boers' – (Classification).

It promotes and defends 'hate speech' against Boers, singing songs like: 'Kill the farmer, Kill the Boer' and even defending 'mass murder' against the constitution – (Preparation)

Calling them 'rapists' and 'cockroaches' – (Dehumanization).

Marginalizing this community by preventing them from access to the job market (AA/ BEE), refusing equal access to housing, medical care and welfare services – (Organization/ Polarization).

We are now in the last few phases and some activists are convincingly arguing that we have in fact, already reached the seventh phase – that of extermination. This can be seen in a slow-motion (strangle-hold) effect, all the above has on this community. Even now, as I'm writing this, there are an estimated 800 000 members of this minority living in abject poverty. This equates to almost, one-third of this population of people.

So how does the ANC plan to get away with genocide?

The ANC's plan

The ANC is relying on several conditions that will make it possible to bring its demonic plans into action. It is relying on the international community's goodwill. Since the end of Apartheid the ANC has been basking in the sympathy of the world.

It will be very difficult to solicit support against this barbaric organization. At the moment the world cannot see, that the ANC can do any wrong. 'Look', they will exclaim, 'there can be no genocide, because South Africa is a functioning democracy!' – as if democracy is a guarantee

against extermination and mass murder. They (the international community) conveniently forget that the NAZI's were also elected to power by democratic means.

The ANC furthermore relies on the world's instinctive reaction to injustice, especially the fact that some sort of retribution should (or is expected) to follow perceived injustice. Punitive measures, to some degree, will be tolerated. But who determines how far punitive measures can be taken before the organization implementing these measures, can be seen to have become the aggressor and morally responsible for the outcome of their actions?

They will claim that their actions are geared towards 'reconciliation' and 'integration' – both of these buzz words, to counter the effects of 'racism'. Many will refuse to see or admit that legislation aimed at the above is nothing else but pure racism camouflaged as measures to promote harmony. The fact, that redress and restitution, cannot be built on destruction of minority communities seems, not to be an issue for concern – at least not for those who won't want to know the truth about the ANC's plans.

They will claim that they didn't have the resources, the manpower, the organizational skills etc. to prevent genocide

They will claim that they could not control the masses or prevent the invasions and murders.

They will claim that they were helpless, incapable of stopping the 'disadvantaged' claiming, what is 'rightfully' and 'historically', theirs.

This, is how they will justify the genocide of the Afrikaner, and all other persons of ethnic European descent